

PACIFIC ACADEMY OF HIGHER EDUCATION & RESEARCH UNIVERSITY

(Created by Rajasthan Legislative Assembly and as per Sec 2 F of the UGC Act 1956)

ADMISSION FORM

| 1. Applicant | Name: | | | | | | | | | |
|---|-----------------------------|---------------------|----------|-------------|--------------|--------------------|---------------|---------|---------------|-----------|
| (As in High School) | | | | | | | | | | |
| 2. Date of Birth $\square \square / \square \square / \square \square / \square \square \square$ (Attach Date of Birth Proof) 3. Application Form No: | | | | | | | | | | |
| | | | onality | | 6. Marital S | tatus: Marrie | ed 🗌 | Unmarri | ed 🗌 | |
| 7. Gender: | Male | Female | | | | 8. Minority: | Yes | | No | |
| 9. Conveyan | ce Facility Require | d: Yes | | No 🗌 | | 10. Medium | n: Hindi | | English | |
| 11. Handica | pped: (Applicable / | NA) Physical | ly 🗌 | Visually 🗌 | | | | | | |
| 12. Hostel F | acility Required: | Yes | | No 🗌 | | | | | | |
| 13. Details of | of Qualifying Exam | ns: | | | | | | | | |
| S.No | Exam Passed | Degree / Diploma | Universi | ity / Board | Subject | Year of Passing | % / CGPA | Divisio | on R | emarks |
| 1. | Xth | | | | | | | | | |
| 2. | XIIth | | | | | | | | | |
| 3. | Graduation | | | | | | | | | |
| 4. | Post Graduation | | | | | | | | | |
| 5. | Others | | | | | | | | | |
| 14. Remarks | 14. Remarks (if any): | | | | | | | | | |
| 15. Mobile Number: (+). 16. Programme Applied For: | | | | | | | | | | |
| 17. Student Old Enrollment No (if Old) 18. Year of Admission: | | | | | | | | | | |
| 19. Details of Programme applied for: Faculty Code: Program Code: Course Code: | | | | | | | | | | |
| 20. Session : | | | | | | | | | | |
| | Name: | | | | | | | | | |
| 24. Father's | 24. Father's Mobile No: (+) | | | | | | | | | |
| | 26. Mother's Name: | | | | | | | | | |
| 27. Parents Signature | | | | | | | | | | |
| 28. Job Description (If Any) | | | | | | | | | | |
| S.No | Name & Addres | s of the Comp | any De | esignation | Job Prof | ile Dura | tion / Tenure | | | |
| | | | | | | | | | . Applicant S | Signature |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | J | | |

Pacific Hills, Pratapnagar Extention, Airport Road, Debari, Udaipur – 313024 (Raj.), India, Phone No: 0294-2494520 | Fax No: 0294-2492641 | Email: info@pacific-university.ac.in, Website: www.pacific-university.ac.in



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30. Detail of Entrance Examination

| S.No | RPET/AIEEE/CAT/MAT/ RMAT /NET/ GATE/Others | Discipline | Roll No | Year of Appearance | Percentile/ other Score (Attested Copies) |
|------|---|------------|---------|-----------------------|--|
| 1. | | | | | |
| 2. | | | | | |

31. Document Attachment (Tick the following)

| S.No | Examinations | Original Copies | Attested Copies | Undertaking |
|------|---|-----------------|-----------------|-------------|
| 1. | X (Marksheet / Certificate) | | | |
| 2. | XII (Marksheet / Certificate) | | | |
| 3. | Graduation (Marksheet / Certificate) | | | |
| 4. | Post Graduation (Marksheet / Certificate) | | | |
| 5. | Certificate of Category | | | |
| 6. | Transfer Certificate / LC | | | |
| 7. | Migration Certificate | | | |
| 8. | Domicile Certificate | | | |
| 9. | Others | | | |

| 32. | Permanent Address: | | | |
|-----|-----------------------------|-------|---------------|----------|
| | | | | |
| | | | | |
| | | | ••••• | |
| | City | State | | Pincode: |
| | Contact No. Landline No () | | Mobile No: (- | +) |
| | | | | |
| 33. | Address for Correspondence: | | | |
| | | | | |
| | | | | |
| | | | | |
| | City | | | |
| | Contact No. Landline No () | | Mobile No: (- | +) |



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Declaration:

ID/o S/o hereby declare that

- 1. I accept & agree to follow and able by the rules and regulations of the university.
- 2. I shall not indulge in any matter that comes under ragging with any fellow mates, staff or faculty member as individual or in a group.
- 3. Incase I am found disobeying the rules & regulations at anytime, university authority has the right to take a disciplinary action against me, which could either lead to the extent of rustication from the university authority in such matter.
- 4. I shall have no objection if any photograph / voice, while taking part in the university, appears in any presentation of the university.
- 5. I and my parents / guardian shall be responsible for the payment of all the fees & other charges / fines whenever demanded.
- 6. I shall abide by the examination rules and shall proceed accordingly.
- 7. I shall not use mobile, modem, electric heater and such other items which are whenever prohibited by the university.
- 8. I hereby declare that Pacific University shall not be responsible for any mishappening on my part during the course of my study (on campus or off campus) in the University / Industrial Visits / Trainings / Tours / Transport etc. I and also my dependents or next of kin in such a case shall not claim my compensation for my damages or disability.

Date :

Place :

Student's Signature

UNDERTAKING TO BE SIGNED BY THE PARENT / GUARDIAN

| [| .do | hereby | solemnly | / affirm | and undertake that | |
|---|-----|--------|----------|----------|--------------------|--|
| | | | | | | |

- My daughter / sonhas submitted this application form for admission in Academics and Hostel Accommodation / Day boarder's facility with my permission and that I shall be responsible for her / his good conduct as a student of the university and adhere to the provisions of the Pacific University Ordinances / Regulations and Rules / Orders / Decisions etc.
- 2. I also declare that no case has been pending against my daughter / son in my Civil / Criminal Court of the Country.
- 3. I endorse all sorts of undertaking by my daughter / son.

Date :

Place :

Parent's Signature

For Office Use

Enrollment No:

| Fees Received (Rs.) | . (In words) | | |
|----------------------------|--------------|--------|--|
| By (Cash/Cheque) of Ba | | | |
| Accounts officer Signature | | (Name) | |
| Form Checked & Verified By | | (Name) | |
| Office Administrator | | Dated | |